

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 06/12/06

**Laura A Castlen**  
Address: **4801 FREDERICA STREET,**  
**OWENSBORO, KY 42301**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**Release Department**  
Loan #: **6003199065**  
MIN #: **100188520505250000**  
VRU Tel. #: **888.679.MERS**



Doc#: **0700448118** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **01/04/2007 01:02 PM** Pg: 1 of 1

Investor Loan #: **155765078**  
PIN/Tax ID #: **07-16-200-056-1001**  
Property Address:  
**685 HERITAGE DRIVE**  
**HOFFMAN ESTATES, IL 60194-**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

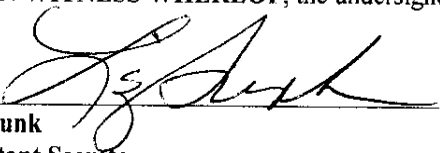
Original Mortgagor(s): **RAJANIKANT R PATEL AND PALLAVI R PATEL, HUSBAND AND WIFE**  
Original Mortgagee: **MERS AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.**  
Loan Amount: **\$99,600.00** Date of Mortgage: **06/14/2005**  
Date Recorded: **06/21/2005** Document #: **0517247062**

Legal Description: **UNIT 7-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25606760 IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/1/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

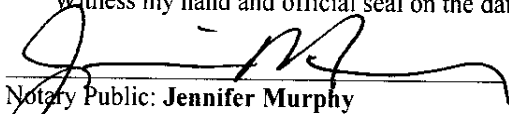
  
\_\_\_\_\_  
**Liz Funk**  
Assistant Secretary

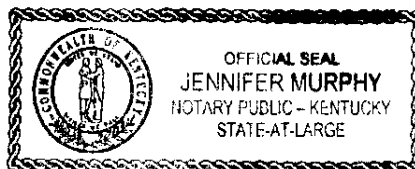
  
\_\_\_\_\_  
**Kelly Hillard**  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **12/1/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Jennifer Murphy**  
My Commission Expires: **11/07/2009**



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