

UNOFFICIAL COPY



Doc#: 0700454085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2007 11:12 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001108629222005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM L HANSON, LAURA L HANSON


Property 2623 N HIGHLAND AVE, P.I.N. 03-17-109-017-0000
Address.....: ARLINGTON HEIGHTS, IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0525015044, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.



Lillie Sutton
Assistant Secretary

16

16

59
13
14
87K

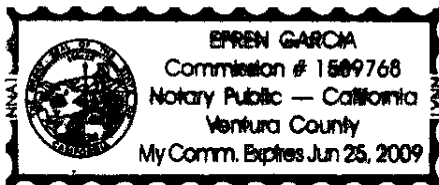
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Efren Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lillie Sutton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of December, 2006.



Efren Garcia, Notary public
Commission expires 06/25/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM L HANSON, LAURA L HANSON
2623 N Highland Ave
Arlington Heights, IL 60004

Prepared By: Oscar Rodriguez
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 17 IN BLOCK 3 OF BERKLEY SQUARE UNIT 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1964 AS DOCUMENT NO. 19325292, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED JANUARY 8, 1965 AS DOCUMENT NO. 19352329, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-17-109-017-0000
WILLIAM L. HANSON AND LAURA L. HANSON,
HUSBAND AND WIFE

2623 NORTH HIGHLAND AVENUE, ARLINGTON HEIGHTS IL 60004
Loan Reference Number : 3242184/110862922
First American Order No: 7758359
Identifier: ELS

Property of Cook County Clerk's Office