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Doc#: 0700455049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 01/04/2007 07:51 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 730016683

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, The MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, the other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JAN GLOWACKI AND STANISLAWA GAWRON HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Paccarders Office of COOK County, in the State of Illinois, as Document Number 0612335174 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Subordination, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

UNIT NUMBER 1C IN THE NORTH HARLEM AVENUE CONDOMINIUM, AND DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 (EXCEPT THE NORTH 15 FEET) AND LOTS 9 AND 10 IN BLOCA 33 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPT 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SCUTHEAST 1/4 OF

Property Street Address: 2546 N HARLEM AVE 1C, ELMWOOD PARK IL 60707

PIN: 12-25-423-044-1007-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 30TH day of OCTOBER A.D., 2006.

(Seal)

A A A A A A

Rosanne Klingelhofer - Ass Vice President

Marcia Petricig- Asst. Secretary

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 30TH day of OCTOBER A.D., 2006 i, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES

MONTHUAL SEALS

MONTHUAL SEREUR

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My Compact to the chish seals (

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, II. 60515

SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS,
THENCE NORTH 16 RODS OF BEGINNING), IN COOK COUNTY, ILLINOIS.
THENCE NORTH 16 RODS OF BEGINNING), IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96905932; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.