JNOFFICIAL COF Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0700455252 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/04/2007 03:10 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0614377513 "GALVEZ" Lender ID:G15/921/0614377513 Cook, Illinois PIF: 11/24/2006 MERS #: 100203300000261120 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FRANCISCO R GALVEZ AND VIFE ANGELINA GALVEZ AND JUAN C AGUERO MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., in the County of Cook, and the State of Illinois Dated: 10/24/2003 Recorded: 01/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0400516041 ReRecorded 06/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 061539078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Medie A Part Hereof

Assessor's/Tax ID No. 28-23-127-003-0000

Property Address: 3939 SUNSET AVE, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has authorized the foregoing instrument. 750/1/0

WASHINGTON MUTUAL BANK, FA

On December 2nd, 2006

Kimberly S Mathys, Lien Release Assistant

Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duval** 

On December 2nd, 2006, before me, KIMBERLY M WESTBROOK, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KIMBERLY M WESTBROOK

Notary Expires: 10/19/2009 #DD483791

Kimberly M. Westbrook
Commission # DD483791
Expires October 19, 2009 Bonded Troy Fain - insurance, inc. 800-386-7019

(This area for notarial seal)

apolion, Cook Colling Clark's Office Prepared By: Wanua Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## **UNOFFICIAL COPY**



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF : LLINOIS, TO WIT:

LOT 4 IN BLOCK 15 IN ARTHU(). MCINTOSH & COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 4, BEING A CUDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, AND IN IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THRIED PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLOY THEREOF REGISTERED IN THE REGISTRAR'S OFFCE ON JANUARY 23, 1950 AP DOCUMENT 1279115, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FRANCISC. R. JALVEE AND JUAN C. AGUERO BY DEED FROM JOSEPH A. GROSS, RECORDED 1)/14/2000 IN DOCUMENT NO. 007171422.