

UNOFFICIAL COPY



Doc#: 0700404006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2007 08:38 AM Pg 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **CHARLES GARCIA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMNIEE FOR SOUTHSTAR FUNDING LLC** dated **10/20/2005** recorded in the Official Records Book under Document No. **0531435495**, Book

_____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$**177600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 12900 S Houston Avenue, Chicago, IL 60633, being described as follows: LOT 1 EXCEPT THE SOUTH 24 FEET THEREOF IN BLOCK 6 IN FORD CITY SUBDIVISION NO 4 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 SECTION 30 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE RAILROAD RIGHTS AND STREETS HEREOF TO FORE DEDICATED IN COOK COUNTY ILLINOIS
PARCEL: A.P.N#26-30-412-034-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 12-10-2006.

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P2
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JTT

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Mortgage Electronic Registrations Systems, Inc.,

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

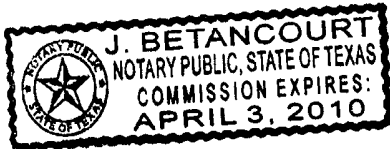
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
12-16-2008

My Commission Expires:



J. Betancourt
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Charles Garcia, 12900 S Houston Ave., Chicago, IL 606331212

MIN: / 100190821021141137

MERS Telephone No. 1-888-679-6377