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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0700410074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2007 12:21 PM Pg: 1 of 1

Assignee#: 0091783514

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HORIZON BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 502 FRANKLIN SQUARE, MICHIGAN CITY, IN 46360, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/20/2005 and made by **KELVIN B. PICKENS** to **Horizon Bank National Association** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 5233067 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 9 IN THE VAN ETTEN'S WEST PULLMAN PARK SUBDIVISION BEING A RESUBDIVISION OF LOT 7 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28. TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD MERIDIAN, NORTH OF THE ??IAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1925 AS DOCUMENT NUMBER 8969314, IN COOK COUNTY ILLINOIS

25-18-406-006

known as: 339 W. 124TH ST CHICAGO, IL 60628
11/24/2006

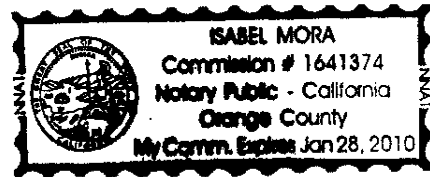
HORIZON BANK NATIONAL ASSOCIATION

BY: Melissa O'Donnell
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 24TH DAY OF NOVEMBER IN THE YEAR 2006, by Melissa O'Donnell of HORIZON BANK NATIONAL ASSOCIATION on behalf of said CORPORATION.

Isabel Mora
My commission expires: 1/28/2010



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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