

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0700410096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2007 12:24 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9000017471

The undersigned certifies that it is the present owner of a mortgage made by **JOMON MATTHEW AND PHILIP MATTHEW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0622802057

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

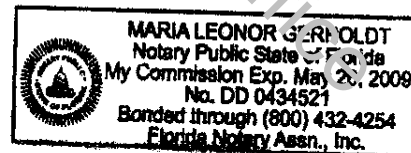
SEE EXHIBIT "A" ATTACHED  
known as: 1313 HALLBERG LANE PARK RIDGE, IL 60068  
PIN# 09-23-101-043-0000

dated 12/14/2006  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK, A FEDERAL SAVINGS BANK**

By: \_\_\_\_\_  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/14/2006 by SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK, A FEDERAL SAVINGS BANK on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

LPBRC 7371631 AMD1199514 100257000001069952 MERS PHONE  
form1/RCNIL1

*Handwritten initials/signature*

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Loan No: 9000017471

**'EXHIBIT A'**

LOT 11 IN GREENWOOD ESTATES IN PARK RIDGE BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAINT ANSELM'S EPISCOPAL CHURCH RESUBDIVISION NO. 1 OF LOT 1 IN SAINT ANSELM'S EPISCOPAL CHURCH SUBDIVISION, TOGETHER WITH THAT PART OF VACATED LINCOLN AVENUE AS SHOWN ON PLAT OF SUBDIVISION RECORDED AUGUST 22, 1990 AS DOCUMENT 90408845 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THAT NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office