UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0003192831

DRAFTED BY: MARY RIECKS ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Shula Laiser S&l Management Sales 1549 Silver Lane Palatine IL 60074

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HARRIS BANK IL'INCOE-NORTHBROOK NOT PERSONALLY BUT UNDER TRUST #LT-529 DATED 01/11/1993 as Mortgagor, and recorded on 03/19/1993 as document number 93209347 Book NA Page NA in the recorder's office of COOK County, and LASALLE TAIMAN BANK FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the

Commonly known As: 7211 Astor #e&#f, Lanover Park IL 60103 PIN Number 06253020390000 AND 06253020450000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 15, 2006

LaSalle Bank NA SBM LASALLE TALMAN BANK FSB

Assistant Vice President

described real property to wit:

SEE ATTACHED EXHIBIT A

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 15, 2006 by Jane Schayes, Assistant Vice President, the foregoing Officer

of LaSalle Bank NA on behalf of said Bank.

LR661 022 P5A 10-24-06



Doc#: 0700410037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/04/2007 11:38 AM Pg: 1 of 2

Cook County Recorder of Deeds

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EXHIBIT A

PARCEL 1 THE SOUTH 30.00 FEET OF THE NORTH 584.50 FEET OF LOT 5 IN BLOCK 15 OF UNIT 5 HANOVER GARDENS 1ST ADDITION BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT 3 HANOVER GARDENS 1ST ADDITION BING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/1 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 9 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. #06/25/302-040 PARCEL 2: THE SOUTH 17.50 FEET OF THE NORTH 554.50 OF LOT 5 IN BLOCK 15 OF UNIT 5 HANOVER CARDENS 1ST ADDITION BEING A SUBDIVISION OF BLOCK 9 AND 15 OF UNIT ? HANOVER GARDENS 1ST ADDITION BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS #06-25-302-039 PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS Tr.
ANL RECORDED AS DOC 22520450 FOR INGRESS AND EGRESS ALL IN COOK COUNTY

LR423/009 P4Y

ILLINOIS