

# UNOFFICIAL COPY



0700410127

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0700410127 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2007 02:52 PM Pg: 1 of 2

WAMU #: 0612367839

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 06/06/2003 , and made by **JAMES E. BOBEL AND TAMMY BOBEL** to **AMERICAN FIDELITY MORTGAGE SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0317833233 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

24-11-202-053-0000

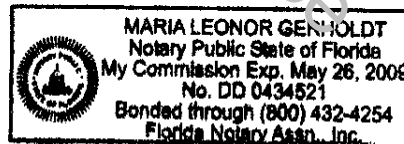
known as: 9610 S. HOMAN AVE. EVERGREEN PARK, IL 60805  
12/01/2006

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 01ST DAY OF DECEMBER IN THE YEAR 2006 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WMASN 6544394 CJ1171246 form5/FRMIL1

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J

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Loan No: 0612367839

**'EXHIBIT A'**

LOT 42 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 42; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE, A DISTANCE OF 143 FEET; THENCE SOUTHWESTERLY TO THE SOUTHWESTERLY LINE OF SAID LOT 42 TO A POINT ON SAID SOUTHWESTERLY LINE THAT IS 143 FEET SOUTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 42; THENCE NORTHWESTERLY ON SAID SOUTHWESTERLY LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG WESTERLY LINE TO POINT OF BEGINNING), ALL IN BLOCK 7 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office