UNOFFICIAL COPY

Reprding Requested By: JEMC Mortgage Corporation

When Recorded Return To:

EMC MORTGAGE CORPORATION ATTN: PAYOFF DEPT PO BOX 141358

IRVING, TX 75014-1358 Doc#: 0700411017 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/04/2007 09:47 AM Pg: 1 of 2

Office



## SATISFACTION

EMC Mortgage Corporation #:8216384 "GRAHAM" ID:735/ Cook, IL MERS #: 1001752000007667.77 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRISTRY that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage from RICHARD GRAHAM AND ANGELA GRAHAM, HUSBAND AND WIFE AS JOINT TENANTS to MOLTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR MILA, INC. D/B/A MORTGAGE dated 05/28/2004 and recorded 07/12/2004 as Instrument No. 0415/04163 Book/Reel/Liber N/A, Page/Folio N/A, the County of COOK State of ILLINOTS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said norigage.

Legal:

LOT 3 (EXCEPT THE NORTH 9 FEET TIERFOF) AND THE NORTH 13 FEET 6 INCHES OF LOT 4 IN BLOCK 2 IN J.P. NFILL'S SUBDIVISION OF THE 5 ACRES SOUTH AND ADJOINING THE NORTH ?1 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-08-414-031 Property Address: 17448 S CYPRESS AVE., COUNTRY CLUB HILLS, IL, 60478

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

7, 2006

STELLA MATALLANA, VICE PRESIDENT

SRP-20060517-0003 ILCOOK COOK IL BAT: 25259 KXILSOM2

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON May 17, 2006, before me, KAREN MILBURN, a Notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by STELLA MATALLANA, VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

KAREN MILPURN

Notary Expires: 03/23/2007

Manager and the second

KAREN MILBURN
Notary Public, State of Texas
My Commission Expires 03-23-07

(This area for notarial seal)

Prepared By: Simone Collins, 20 Box 141358, Irving, TX 75014-1358 800-695-7695 SRP-20060517-0003 ILCOOK COOK IL BAT: 2,2259/8216384 KXILSOM2

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MADISON STE 16

60602

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75 w MADISON STE 1600
CHICAGO IL 60602