

UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0700415050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2007 09:39 AM Pg: 1 of 2

Assignee#: 0084471234

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **1ST ALLIANCE BANC CORP, WHOSE ADDRESS IS 2043 W BELMONT AVE FIRST FLOOR, CHICAGO, IL 60618, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/04/2005, and made by **NICK D. BARBARIGOS** to **1st Alliance Banc Corp** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Inst. # 22049043 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

02-10-219-001-0000

known as: 1463 N. CHELSEA AVENUE PALATINE, IL 60067
11/22/2006

1ST ALLIANCE BANC CORP

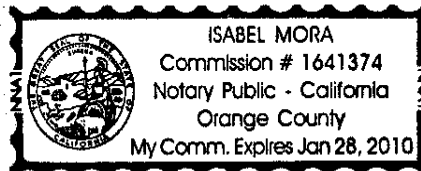
BY: Melissa O'Donnell
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 22ND DAY OF NOVEMBER IN THE YEAR 2006, by Melissa O'Donnell of 1ST ALLIANCE BANC CORP on behalf of said CORPORATION.

Isabel Mora
My commission expires: 1/28/2010



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7130821

TM1155584

form5/FRMIL1

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for
my
87

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PARCEL 1:

LOT 139 IN CHERRY BROOK VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1984 AS DOCUMENT 27133961, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILAGE UNIT 2 APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT 27052209 AND AS AMENDED BY DOCUMENT 27212432

Property of Cook County Clerk's Office