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Cook County Recorder of Deeds
Date: 01/04/2007 08:59 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

289 4564

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

LOAN NO. 06-0205 1357048

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2006 executed by LILLIE WILLIAMS AND CHARLES L. MCNAIR, WIFE AND HUSBAND, IN JOINT TENANCY

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0623026177, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS

Recorded on: 8-18-06

LOTS 5,6 AND 7 IN BLOCK 226 ALL IN HARVEY, BEING A SLEVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO THAT PART OF THE NORTH FRACTIONAL 1/2, NORTH OF THE CHICAGO AND GRAND TRUNK RAILROAD AND EAST OF CHICAGO AND VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-06-419-002-0000 & 29-06-419-003-0000 & 29-06-419-004-0000
Commonly known as: 1933 W. 142ND STREET, DIXMOOR, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 148,500.00

STATE OF ILLINOIS
COUNTY OF COOK

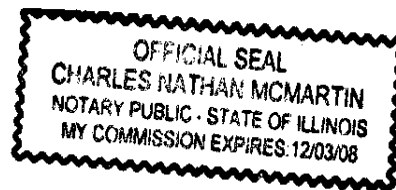
AMERICAN CAPITAL MORTGAGE CORPORATION

On August 8, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:



Notary Public _____

My commission Expires: 12/3/08 COOK County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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www.docmagic.com

Handwritten initials and signatures

