

# UNOFFICIAL COPY

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Cook County Recorder of Deeds  
Date: 01/04/2007 08:59 AM Pg: 1 of 1

Prepared By

AMERICAN CAPITAL MORTGAGE CORPORATION  
1900 E. GOLF ROAD #1010  
SCHAUMBURG, ILLINOIS 60173

2894502

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ENCORE CREDIT CORP.,**  
~~XXXX AXTON PARKWAY XXXX CA XXXX~~ **A CALIFORNIA CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 2006**  
executed by **L.T. HARRIS AND MADELINE C. HARRIS, HIS WIFE, IN JOINT**  
**TENANCY**

LOAN NO. 06-0182/354168

**RECORDING REQUESTED BY:**  
**FIDELITY NATIONAL TITLE**

to **AMERICAN CAPITAL MORTGAGE CORPORATION**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **1900 E. GOLF ROAD #1010, SCHAUMBURG,**  
**ILLINOIS 60173**  
and recorded as Document No. **0623026160**, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County  
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

**LOT 46 (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN VACATED HICKORY STREETS) IN BLOCK 1 IN LINCOLNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 31-24-441-046

Commonly known as: **227 KENTUCKY STREET, PARK FOREST, ILLINOIS 60466**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ **144,000.00**

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**AMERICAN CAPITAL MORTGAGE CORPORATION**

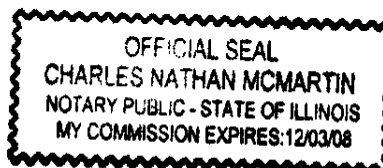
On **August 2, 2006** before me, the undersigned a Notary Public in and for said County and State, personally appeared **MIKE FOREMAN**

By: **MIKE FOREMAN**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_  
**COOK** County,  
My commission Expires: **12/3/08**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
04/05/06

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Handwritten initials and signatures on the right margin.

