



0700417003

Prepared by: Gloria Bartolome
Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606

Doc#: 0700417003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2007 08:58 AM Pg: 1 of 1

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

25 92160

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0121 342106

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 2006 executed by CHARLES C. HOPPE JR. AND ANITA L. HOPPE, HUSBAND AND WIFE, IN JOINT TENANCY

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 0614626177, Book recorded on 05/26/06, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 7 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 24854386, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-06-217-007
Commonly known as: 4105 N. HIGHLAND AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 455,000.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

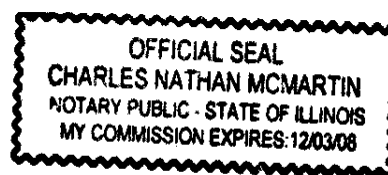
On MAY 10, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
COOK County,
My commission Expires: 12/3/08



Handwritten initials and signatures on the right margin.