



Prepared by: Gloria Bartholme  
Encore Credit Corp.  
1833 Alton Parkway  
Irvine, CA 92606

Doc#: 0700417007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2007 08:58 AM Pg: 1 of 1

When recorded mail to:  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652 2592228  
(800) 964-3524

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 06-0081 333062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2006 executed by ARTURO ALVAREZ AND VERONICA ALVAREZ, HIS WIFE, IN JOINT TENANCY

**RECORDING REQUESTED BY:  
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0612326141, by the County COOK re-recorded on 05/03/06

described hereinafter as follows:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 17 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 5 (SOUTH OF THE INDIAN BOUNDARY LINE), IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 26-05-324-021

Commonly known as: 9724 S. AVENUE H, CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

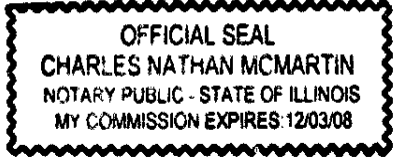
On APRIL 10, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

[Signature]  
By: MIKE FOREMAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]  
COOK County,  
My commission Expires: 12/3/08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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1/11/07  
[Signature]

