## **UNOFFICIAL COPY**

Prepared by: Gloria Bartolome

Encore Credit Corp. 1833 Alton Parkway Irvine, CA 92606

When recorded mail to: LSI - North Recording Division 5029 Dudley Blvd McClellan, CA 95652260 20 5 (800) 964-3524



Doc#: 0700417019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/04/2007 08:59 AM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0374/296573

FOR VALUE RECEIVED the uncorsigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2005 executed by MARVIN BARNES AND CHARLOTTE BARNES, HIS WIFE, IN JOINT TENANCY

> RECORDING REQUESTED BY: FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of [LIINOIS and whose principal place of business is 1900 E. GCLF ROAD #1010, SCHAUMBURG, ILLINOIS relocation 12/02/05, by the Courty COOK and recorded as Document No. 0533604123 Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: LOT 260 IN WILLIAM ZELOSKY'S HARRISON STRFET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-16-114-014

Commonly known as: 3902 JACKSON STREET, BELLWOOD, ILLINOIS 60104 Together with the note or notes therein described or referred to, the money due and to become due to ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On November Bidoos undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

County.

My commission Expires: 17

Witness:

CORPORATION

By: MIKE FOREMAN

Its: VICE PRESIDENT

OFFICIAL SEAL CHARLES NATHAN MCMARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/03/08

AMERICAN CAPITAL MORIGAGE

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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