UNOFFICIAL COPY

Prepared by:

Encore Credit Corp. 1833 Alton Parkway Irvine, CA 92606

When recorded mail to: LSI - North Recording Division 5029 Dudley Blvd McClellan, CA 95652 (800) 964-3524



Doc#: 0700417031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/04/2007 08:59 AM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0380 1297905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 2005 executed by EDMONIA COVINGTON, WIDOW

RECORDING REQUESTED BY: FIDELITY NATIONAL TITLE

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of LLIINOIS

and whose principal place of business is 1900 E. GCLF ROAD #1010, SCHAUMBURG, ILLINOIS revorded on 12/09/05

and recorded as Document No. 0534 320 KS

, by the Courty COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LOT 32 AND 33 IN BLOCK 5 IN YOUNG AND RYLY'S ADDITION TO HARVEY BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH FRACTIONAL QUARTER OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-08-123-047

Commonly known as: 14623 LOOMIS AVENUE, HARVEY, ILLINOIS 60426 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On November 23,2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:17

AMERICAN CAPITAL MORICAGE CORPORATION

By: MIKE FOREMAN Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL CHARLES NATHAN MCMARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

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