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Doc#: 0700417130 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/04/2007 03:01 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

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URIBE, LUIS
MODIFICATION AGREEMENT

00414511244178

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

PEATRICE SELLA, PROCESSOR 7:11 E WISCONSIN AVENUE WILWAUKEE, WI 53202

414511244178

## MODIFICATION A GREEMENT

THIS MODIFICATION AGREEMENT dated November 20, 2006, is made and executed between LUIS F URIBE, whose address is 6114 N HAMILTON AVE APT 3S, CHICAGO, IL 60559 (referred to below as "Borrower"), LUIS F URIBE, whose address is 6114 N HAMILTON AVE APT 3S, CHICAGO, IL 60659; A SINGLE PERSON (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated October 26, 2001, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated October 26, 2001 and recorded on December 5, 2001 in Recording/Instrument Number 0011142642, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION**. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID 14-06-116-080-1006

UNIT 3-S 6114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6114-6116 NORTH HAMILTON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94482661, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-06-116-080-1006.

The Real Property or its address is commonly known as 6114 N HAMILTON AVE APT 3S, CHICAGO,

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## MODIFICATION AGREEMENT

Loan No: 414511244178

(Continued)

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IL 60659. The Real Property tax identification number is 14-06-116-080-1006.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$50,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$50,000.00 at any one time.

As of **November 20**, **2006** the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.260%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation patiet, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A., JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bant, Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank Cna, Itiinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank Cna, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known at Jt Morgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 20, 2006.

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# UNOFFIC

(Continued) Loan No: 414511244178 **BORROWER: GRANTOR:** LENDER. JP Morgan Chiase Bounki M INDIVIDUAL ACKNOWLEDGMENT STATE OF **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared LUIS F URIBE, to me known to be the individual described in and who executed the Modification Agreement, and Ecknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at 1055 W. Bryn Mawn Unith, Chicago, IC My commission expires

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	IVIDUAL ACKNOWLEDGMENT	
STATE OF OCK	) SS NOTARY!	OFFICIAL SEAL GREG RUBENS PUBLIC - STATE OF ILLINOIS MISSION EXPIRES:02/22/10
THE Individual described in and who ex	d Notary Public, personally appeared <b>LUIS F</b> Lecuted the Modification Agreement, and ack free and voluntary act and deed, for the unit is 20 th day of	nowledged that he or she
By Gea Rubens  Notary Public in and for the State of My commission expires $\frac{7}{22}/20$	10/	Brys Mans Vit Chicago, IL 601
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STATE OF	OFFICIAL SEAL GREG RUBENS NOTARY PUBLIC - STATE OF ILLINOIS
COUNTY OF	MY COMMISSION EXPIRES:02/22/10
the Lender through its board of directors or other stated that he or she is a ithorized to execu	before me, the undersigned Notary and known to me to be the Lender that executed the within and foregoing instrument and d voluntary act and deed of the said Lender, duly authorized by herwise, for the uses and purposes therein mentioned, and on the this said instrument.
By Geg libers  Notary Public in and for the State of $\frac{1}{2}$ My commission expires $\frac{2}{12}$	Residing at 1055 W Bryn Mawr Unith
TASER PRO (winding, Ver. 5-18-40-36 Copt. Herland Feancial Solutions, Inc.	
	. 1997, 2006. All Rights Reserved. 1.70H. NC.F R.T & CEPLUL G 201 FC. TH. 451265 11 PR MODHET 1