

UNOFFICIAL COPY

PREPARED BY: RJRakher
ILLINOIS STATE BANK
DIV. OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0700540171 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2007 04:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
DIV. OF NORTH SHORE BANK FSB
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

LOAN NO. 2308000512 (3851249-9001)

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
ZLATKA PAVLOVIC	SIBCOM DEVELOPMENT, LLC DRAGO ZGRABLJIC ZLATKA PAVLOVIC
ADDRESS	ADDRESS
1901 E. EUCLID AVE. MT. PROSPECT, IL 60056	12320 S. LAKEVIEW STREET HUNTLEY, IL 60142

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of MARCH, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0410048087 & 0410048088 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-25-402-003-000

Address(es) of Premises: 1905 E. EUCLID AVE.

MT. PROSPECT, IL 60056 Attorneys' Title Guaranty Fund, Inc
1 S Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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Witness its hand and seal, this 12TH day of MAY, 2006 .

MORTGAGEE: ILLINOIS STATE BANK

By: *Kurt P. Parker*
KURT P. PARKER

Its: VICE PRESIDENT

Attest: *Richard R. Larson*
RICHARD R. LARSON

Its: VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KURT P. PARKER personally known to me to be the Vice President of ILLINOIS STATE BANK, DIV. OF NORTH SHORE BANK FSB, Corporation, and RICHARD R. LARSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of MAY, 2006 .

Commission expires: 01-06-10 *Rhonda J. Rakher*
Notary Public

SCHEDULE A



LOT 15 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST ¼ AT A POINT 347.56 WEST OF THE CENTER LINE OF RIVER ROAD; ALSO THAT PART OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 ½ RODS THEREOF; ALSO THAT PART OF THE SOUTH EAST ¼ OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 ½ RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST ¼ (EXCEPT THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS.) IN COOK COUNTY, ILLINOIS. ✓