



Release Deed

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 0700541048 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/05/2007 11:38 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BRUCE CARLSON of the County of COOK and State of ILLINOIS, DOES HEREBY CERTIFY that a certain MORTGAGE dated the 27TH day of OCTOBER, 2003, and recorded as Document No. 0332102048 in the office of COOK COUNTY RECORDER, in the State of ILLINOIS encumbering the following premises:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 11-19-105-001-0000 Common Street address old DEMPSTER STREET, EVANSTON, ILLINOIS 60202

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal of the Grantor this 10TH day of NOVEMBER, 2006.

BRUCE CARLSON

STATE OF ILLINOIS)

SS.

COUNTY OF COOK

LAUREN ELIZABETH TURNER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/02/2008

I, live TUNE, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRUCE CARLSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that GRANTOR signed and delivered said instrument as GRANTOR'S own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this DAY OF NOVEMBER, 2006.

Notary Public

Prepared by: LARRY A. SULTAN 1601 SHERMAN AVENUE, #200 EVANSTON, IL, 60201 Mail to: LARRY A. SULTAN 1601 SHERMAN AVENUE, #200 EVANSTON, IL, 60201

Attorneys' Title Guaranty Fund, Inc 1 S Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn: Search Department



UNOFFICIAL COPY

Property Address:

614 DEMPSTER,

EVANSTON IL 60202

Legal Description:

THAT PORTION OF LOTS FOUR AND 5 IN THE RESUBDIVISON OF THE NORTH 175 FEET OF BLOCK 1 IN SNYDERS ADDITION TO EVANSTON BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT 5 AT AS POINT 50 FEET EAST OF THE RIGHT OF WAY OD CHICAGO AND NORTHWESTERN RAILROAD MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID RIGHT OF WAY RUNNING THENCE SOUTH ON A LINE PARALLEL TO SAID 50 FEET EASTWARDLY OF SAID RIGHT OF WAY TO THE SOUTH LINE OF SAID LOT 4, THENCE EAST ON THE SOUTH LINE OF LOT 4 TO THE EAST LINE OF SAID LOT 4; THENCE NORTH ON THE EAST LINE THEREOF A DISTANCE OF 128 FEET TO THE NORTH LINE THEREOF THENCE WEST ON THE NORTH LINE OF SAID LOTS 4 ANY. TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. No.:

Of Coot County Clert's Office

Permanent Index No.:

ALTA Commitment Schedule B - Section If