UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

ALFONSE PINKUS MARY PINKUS 5948 N LANDERS AVE СНІ**Ф**АGO IL 60646-5622

SEND TAX NOTICES TO



Doc#: 0700549116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2007 03:06 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN LIMOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFONSE W. PINKUS and Mary Pinkus, 5945 N LANDERS AVE, CHICAGO, IL 60646, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of August, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book document no. 0525935069 _____, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 2 IN THE RESUBDIVISION OF LOTS 30 AND 31 OF EDGEBROOK PARK ALSO OF LOTS 32 TO 55, LOT 131 OF EDGEBROOK PARK IST ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANGE 31 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE VACATED ALLEY LYING BETWEEN SAID LOTS 30 TO 40 AND LOTS 46, 47, 48 AND 49 ALSO THE VACATED STREET LYING BETWEEN SAID LOT 131 AND SAID LOTS 41 TO 55, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1941 AS DOCUMENT 12759057, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5948 N LANDERS AVE, CHICAGO, IL 60646. The Real Property tax identification number is 13-04-416-065-0000

The Real Property of its addition in Real Property tax identification in	umber is 13-04-4	16-065-0000			
Real Property tax Identification in		-ounto halono	ing or appertainin	g.	
	and priviledes the	Learno porona	,		
together with all the appundex Numb	_{oer(s):} 13-04-416	-065-0000			
together with all the appurtenances and phylogether with a p					
Address(es) of premises. 3340 11			NOVEMBER	<u>20_06</u>	
	27/rH	day of	NOVILIBRIA		

Permanent Real Estate Index Number (3). IS Address(es) of premises: 5948 N LANDERS AVE (27 FH)	CHICAGO, IL day ofNOVEMBER	_20_06
By: MARY ANN PINNE	(Name & Title)	ASST. VP3K
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0700549116 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 02911155670

March mortes and the second of the second	(Continued)	CHATION (ILLINOIS)
This instrument was prepared by FIRST HAMPSHIRE. IL 60140 GUSTAFS	AMERICAN BANK, P.O.	BOX 307, 201 S. STATE STREET
STATE OF ILLINOIS		or other since,
STATE OF ILLINOIS COUNTY OF KAKE))ss)	Gerald A. SEAL Andrew Constitution (Stores Andrew Constitution)
appeared ASST. VP instrument and ack lowledged said instrument authorized by the Levider through its board mentioned, and on oath stated that they are authorized sear of said tender. By	., 2006 , before me, the LNNE and withorized agent for the Lence to be the free and voluntary of directors or otherwise, withorized to execute this said	the undersigned Notary Public, personally known to me to be the der that executed the within and foregoing act and deed of the said Lender, duly for the uses and purposes therein instrument and that the seal affixed is
О С С С С С С С С С С С С С С С С С С С	S. one 1997-2005. All thepsis Boserved R. List, PROFILE CARRIED	ASE U.C. 18,42446 PM
	Residing at	

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