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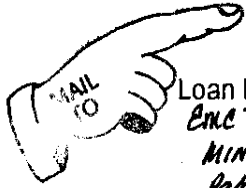


Doc#: 0700555168 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/05/2007 01:51 PM Pg: 1 of 3

The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Loan Number: 0109893503 - 60155
Emc Tracking# DD10422 424
MIN# 100022100104 22426
Parcel # 19-13-114-025-0000

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 02/21/05 , made and executed by

JOSE SANCHEZ AND SERGIO SANCHEZ

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ten thousand and 00/100**
(\$ 110,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page *Recorded 3/9/05*
(or as No.) of the COUNTY Records of COOK County, *INST# 0606812153*
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

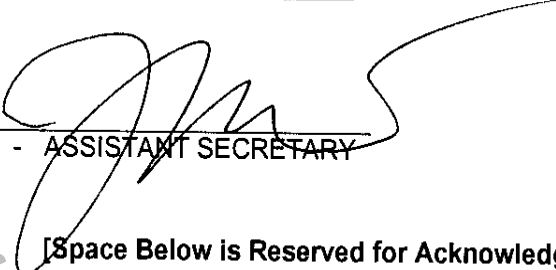
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

SY
P3
SN
MY
26

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/01/2005

Ameriquist Mortgage Company
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]


State of California

County of ORANGE

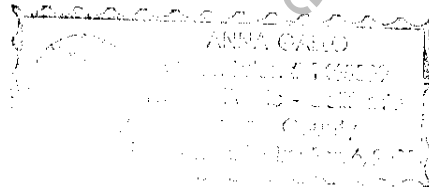
} ss.

On 03/01/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
ANNA GALLO

Loan Number: 0109892503 - 60155



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BORROWER NAME: Sanchez

LOAN NUMBER: 0109893503 - 60155

LEGAL DESCRIPTION

LOT 55 IN MURDOCK'S GARFIELD BOULEVARD SUBDIVISION OF THE WEST HALF ON THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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