

# UNOFFICIAL COPY



*Prepared by:*  
After Recording Return To:

**GEORGE M. DERLUGUIAN  
LIUBOV G. DERLUGUIAN  
2208 WILMETTE AVE  
WILMETTE IL 60091-2378**

**Doc#: 0700505245 Fee: \$46.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2007 02:54 PM Pg: 1 of 2

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby **GEORGE M. DERLUGIAN AND LIUBOV G. DERLUGIAN, HIS WIFE IN JOINT TENANCY** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **10th** day of **March, 2006**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0610335197 & 0525614299**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

*FATIC*

THAT PART OF LOT 6, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAOD LOT 6, WITH THE NORTH LINE IF WILMETTE ROAD, RUNNING THENCE NORTH ALONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN TH EAST LINE OF SAID LOT, 335 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE TO THE NORTH LINE OF WO;METTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCHAEFGEN'S RESUBDIVISON OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 7 PARTS THEREOF TAKEN FOR OPENING AND WIDENING IF RAINWALD AVENUE AND GROSS POINT AVENUE) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **05-33-116-057-0000**.

Property Address: **2208 WILMETTE AVE, WILMETTE, IL 60091**.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its AVP, and its seal to be hereto affixed, this 7th day of November, 2006.

BY: [Signature]

Title: AVP

SEAL

Attest: [Signature]

Title: AVP

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Edward Bilina personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of November, 2006.

Commission expires: 09/14/2010

[Signature]  
Notary Public

