

UNOFFICIAL COPY



Doc#: 0700505238 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2007 02:49 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100205307

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL F. MURPHY AND JENNIFER A. MURPHY, HUSBAND AND WIFE AS JOINT
TENANTS**

400 W. ONTARIO #1206, CHICAGO, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of July, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0521020114**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 17-09-127-036-1079
Witness hands and seals, November 9, 2006

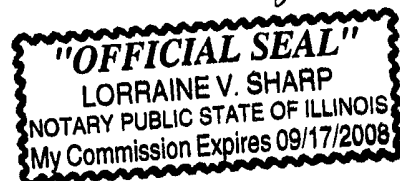
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 9, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Lorraine V. Sharp
Notary Public



Please mail recorded document to:
MICHAEL OR JENNIFER MURPHY
2039 CROMWELL DRIVE
WHEATON, IL 60187

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25027098 HE

D. LEGAL DESCRIPTION:

UNIT 1206 AND PARKING SPACE P-436 IN THE 400 WEST ONTARIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: LOTS 8 TO 14 BOTH INCLUSIVE IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, <TSNP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 235 FEET OF THAT PART OF THE 9 FEET PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, <TSNP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 235 FEET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) <OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 1/2 OF THE <18 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 9 AND LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 9 EXTENDED NORTH, IN BLOCK 11 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 135 FEET OF THE EAST 370 FEET OF THE SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) <OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, <TSNP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09202758, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-09-127-036-1079

BORROWER'S NAME: MURPHY 1108746 (BETTY KILGORE)