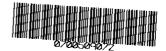
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PARTIAL RELEASE OF LIEN

For value received, Williamsburg Village Apartments Assn., Inc. ("Williamsburg Village"), hereby releases and discharges that claim for lien asserted against Unit 2A at 10106 Hartford Court, Schiller Park, Illinois, concerning Adam Kula and Kamizierz Kula and acknowledges that Unit 2A's share of the claim for lien is paid in full. Williamsburg Village hereby reserves all rights set forth in its Claims for Lien asserted against other units at 10106 Hartford Court by reason of Claims for Lien recorded October 13, 2004, as Document 0428703004 in the Office of the Cook County Recorder of Deeds. This release is a full release solely as to Unit 2A and does not release any sum 3004 COUPE against any other unit.



Doc#: 0700509072 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/05/2007 11:20 AM Pg: 1 of 3

Respectfully submitted,

WILLIAMSBURG VILLAGE APARTMENTS ASSN., INC.

Bv:

E. William Maloney, Jr.,

Attorney and Agent

Dated: December 26, 2006

THIS DOCUMENT WAS PREPARED BY AND SHALL BE RETURNED TO:

E. William Maloney, Jr. MALONEY & CRAVEN, P.C. 2093 Rand Road

Des Plaines, Illinois 60016

Phone:

847-635-1341

Fax:

847-803-1475

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 26th day of December, 2006, before me personally appeared E. William Maloney, Jr., to me known to be the person who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

CrEICIAL SEAL
ELA!'NE TROIKIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/22/08

Elaine Froikin, Notary Public

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LEGAL DESCRIPTION FOR UNIT 2A AT 10106 HARTFORD COURT

UNIT 2A IN 10106 HARTFORD COURT CONDOMINIUM RECORDED SEPTEMBER 8, 2000, AS DOCUMENT 00697205, IN FREDRICK H. BARTLETT'S IRVING PARK AND LaGRANGE ROAD FARMS, A SUBDIVISION OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 16, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 9, 1944, AS DOCUMENT 13242841.

PIN 12-21-111-020-1005

This release pertains to this Pint only and to no other unit other than Unit 2A