

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 0611289554  
Wells#: 0611289554  
Pool #: GNMA 00615331CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/23/2003 , and made by JOSEPH M. RINGELSTEN AND CAROLYN RINGELSTEN to FIRST SUBURBAN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0317211039 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A  
known as: 16221 LAUREL DR. ORLAND PARK, IL 60462  
01/04/2007 27-23-104-008-0000


WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

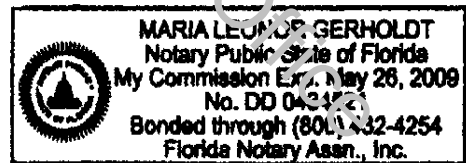
  
MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 04TH DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 USB WMA SN 6544066 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 0611289554

## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 27 IN FERNWAY UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND RESUBDIVISION OF FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 'A', BEING A 30 FOOT WIDE STRIP OF LAND, 200 FEET IN LENGTH, WHICH LIES ADJACENT TO AND BETWEEN LOTS 26 AND 27, ALL IN FERNWAY UNIT TWO, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF THE FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office