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SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465429588250XXX

MIN # 100039290920190626

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by NEVRUS MEHMETI, A SINGLE PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0625047014 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 6700 BRAINARD AVENUE UNIT 502; COUNTRYSIDE IL 60525 and legally described as follows: SEE ATTACHED

Permanent Index No. 18-20-201-041-1124 / 18-20-201-041-1178

Today's Date 12/13/2006

Mortgage Electronic Registration Systems, Inc. Name of Bank

By

A Olson, VP Loan Documentation

COUNTERSIGNED:

Ву

Jennifer Kelm, VP Loan Documentation

Mail / Return to:

NEVRUS MEHMETI 67000 BRAINARD AVE UNIT 502 LA GRANGE, IL 60525

Office

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above narged VP Loan Documentation.

Crystine Ness

Notary Public for the State of Montana

Residing at Laurel, Montana

My Commission Expires: 10/05/2008

This instrument was drafted by:

A Olson, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102



14 CO4



Doc#: 0700515065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/05/2007 11:29 AM Pg: 1 of 2

3) separation

0700515065 Page: 2 of 2

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UNIT 502 AND PARKING SPACE UNIT 54 IN FOREST VILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, ALSO THE EXCLUSIVE RIGHT TO THE USE OF THE CORRESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS SHOWN ON THE AFORESAID DECLARATION AND SURVEY.

FOR INFORMATION ONLY: 18-20-201-041-1178

67JO E. AINARD AVENUE, UNIT #502, LAGRANGE IL 60525

COOK COUNTY CLERK'S OFFICE