## UNOFFICIAL COPY

Doc#: 0700515142 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/05/2007 03:00 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Self Or Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000577780
PIN No. 17-17-206-014-1044

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 14, 2006

MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this **DECEMBER 14, 2006** 

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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## UNOFFICIA 2111 (14) (16) AM 8080 105 K.E. LEGAL DESCRIPTION - EXHIBIT A 1000 577780

Legal Description: Unit Numbers 604 and P-46 in the Madison Condominium as delineated on a survey of the following described real estate:

Parcel 1: Lot 3 in Block 4 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian.

Parcel 2: Lots 1, 2, 3, 4 and 5 in Superior Court Partition of Lots 1 and 2 of Block 4 of Duncan's Addition to Chicago, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 99831947.

Together with its undivided percentage interest in the common elements, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 17-17-206-014-1044 Vol. 591

Property Address: 939 West Madron, Unit 604, P-46, Chicago, Illinois 60607