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Doc#: 0700515146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2007 03:04 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURLATY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000538870 PIN No. 14/20-330-048-1005

MUMMAKASA

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. SOME

SEE ATTACHED LEGAL

Property Address: 1328 West Belmont #2W, CHICAGO, IL 60657 Recorded in Volume at Page Instrument No. 0414142119 Parcel ID No. 14-20-330-048-1005 of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: MARTIN P. BROISCHUL, A SINGLE PERSON MATTHEW B BROISCHIL, A SINGLE PERSON

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Loan No. 1000538870

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER}$  14, 2006

AMERICAN HOME MORIGAGE ACCEPTANCE, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUN SECRETARY

STATE OF 1

*IDAHO* 

88

COUNTY OF

BONNEVILLE

On this <u>DECEMBER 14, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE FP.ESIDENT</u> and <u>SECRETARY</u> respectively, on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)

NOTARY PUBLIC

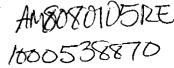
JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008215675 SK

STREET ADDRESS: 1328 WEST BELMONT

#2W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-330-048-1005

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1329-2W IN THE 1326-28 BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THE EAST 97.30 FEET OF SAID LOTS) IN BLOCK 4, IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIRIPIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98718510, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1328-2 AND PARKING SPACE UNIT 1328-2, LIMITED COMMON ELEMENTS, AS IELIMPATED ON THE SURVEY ATTACHED TO THE NIUML

OLIVIA

CLOPATS

OFFICE

OFFICE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98718510.

05/14/04

LEGALD

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