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Doc#: 0700515157 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2007 03:19 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **1000936684**  
PIN No. **29-10-306-006**



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 44 IN BLOCK 1 IN SAMUEL EICHBERG'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **7311 S. MAY ST., CHICAGO, IL 60621**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0513305103**, Parcel ID No. **29-10-306-006**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **NORMA TRIMUEL, AN UNMARRIED WOMAN**

**J=AM8080105RE.052146**  
(RIL1)

Handwritten initials: *sy*, *sc*, *p2*, *my*, *mw*

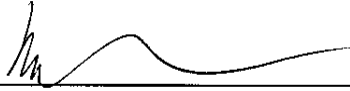
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Loan No. 1000836684

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 14, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

  
KRYSTAL HALL  
VICE PRESIDENT

  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO)  
) ss  
COUNTY OF BONNEVILLE)

On this DECEMBER 14, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.  
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO