

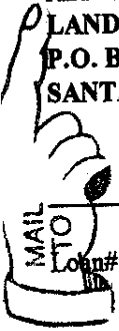
UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: 0700516039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2007 10:05 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0100577394

RLS#: 737498



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FESTUS SEGBAWU & TEREMA SEGBAWU, HUSBAND & WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JULY 31, 2006**

Recorded on: **AUGUST 21, 2006 as Instrument No. 062302205 in Book No. -- at Page No. --**

Property Address: **2901S MICHIGAN AVE #2006, CHICAGO, IL 60616-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-27-310-093-1322 VOL. 0513**

Legal Description: **See Attached Exhibit**

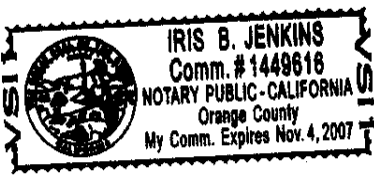
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 22, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: [Signature]
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
[Signature]
(Notary Name): **IRIS B JENKINS**



[Handwritten initials]

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2005/2006 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HINGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID (SAID POINT BEING 8.0 FEET NORTH OF A LINE "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1. IN E. SMITH'S SUBDIVISION OF 314 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF JOHN LONEGRAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID); THENCE WEST ALONG A LINE 8.0 FEET NORTH OF AND PARALLEL WITH SAID LINE "X", A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID LINE "X" A DISTANCE OF 17.33 FEET, THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID LINE "X" 184.69 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT, 1,60.0 FEET EAST OF THE NORTHWEST CORNER THEREOF IN JOHN LONERGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8,60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY CLERK'S DIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF BLOCK 95 AFORESAID, THENCE SOUTH ALONG THE LAST DESCRIBED LINE A DISTANCE OF 833.18 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID BLOCK 95 TO A POINT ON A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE 850.27 FEET MORE OR LESS TO THE PLACE OF BEGINNING TOGETHER WITH THAT PART OF BLOCK 96 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK 98 WITH THE NORTHERLY EXTENSION OF A LINE 50.9 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 TO 16 BOTH INCLUSIVE IN THOMAS SUBDIVISION OF THE EAST 1/2 OF SAID BLOCK 98; THENCE SOUTH ALONG SAID PARALLEL LINE TO THE EASTERLY EXTENSION OF A LINE 34.0 FEET NORTH OF A PARALLEL WITH THE SOUTH LINE OF LOTS 41 AND 60 TO 63 IN THOMAS AND BOONE'S SUBDIVISION OF BLOCK 98 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 60.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOTS 63 TO 78 BOTH INCLUSIVE IN THOMAS BOONE'S SUBDIVISION AFORESAID THENCE NORTH ALONG SAID PARALLEL LINE AND ITS NORTHERLY EXTENSION TO A POINT ON THE NORTH LINE OF SAID BLOCK 98 AFORESAID THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT NUMBER 99043982 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-27-310-093-1322 Vol. 0513

Property Address: 2901 South Michigan Avenue, Unit 2006, Chicago, Illinois 60616