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# UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243



Doc#: 0700520116 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2007 10:28 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

504048  
Note Number 9300105732

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ADVANTAGE FINANCIAL PARTNERS LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the 25TH day of APRIL, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0613520060 and 0613520061, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-31-116-006-0000

Address(es) of Premises: 8117 S. CLAREMONT AVENUE, CHICAGO, IL 60620

Witness hand and seal, this 25TH day of OCTOBER, 2006.

*Debra Crowley* (Seal)  
DEBRA CROWLEY, VICE PRESIDENT

*EM*

This instrument was prepared by: WEST SUBURBAN BANK  
711 S. WESTMORE AVE.  
LOMBARD, IL 60148

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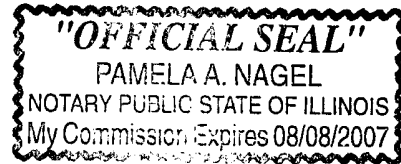
STATE OF: ILLINOIS

COUNTY OF: DUPAGE

I, PAMELA A. NAGEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA CROWLEY personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of OCTOBER, 2006.

Pamela A Nagel  
Notary Public



My Commission Expires - AUGUST 08, 2007

AFTER RECORDING MAIL THIS DOCUMENT TO:  
ADVANTAGE FINANCIAL PARTNERS LLC  
2190 GLADSTONE COURT STE E  
GLENDALE HEIGHTS, IL 60139



Property of Cook County Clerk's Office