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(Corporation to Individual)

Doc#: 0700535076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/05/2007 08:25 AM Pg: 1 of 3

CTICHANGR | d 3 18 15 15 19 3 14 3 2

CONSTANTINE FOURLAS

THE GRANTOR, 16TH & HALSTED, LLC, an Illinois Limited Liability Company created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directo's of said limited liability company, CONVEY(S) and WARRANT(S) to

DINA KALDIS and SHAYON HARRIS as joint tenants and not as tenants (GRANTEE'S ADDRESS) 1500 Monroe St., Unit 408, Chicago, IL 60607

of the County of COOK, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

SUBJECT TO: general real estate taxes not yet due and payable; the Ulinois Condominium Property Act; condominium documents of record, including all amendments and exhibits nereto; applicable zoning and building laws and ordinances; acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; utilities easements, if any, whether recorded or unrecorded; covenants, conditions, restrictions and easements of record; streets and highways; drainage ditches, feeders, laterals and drain tile, pipe or ohter conduit.

Permanent Real Estate Index Number(s): 17-20-406-022, 17-20-406-023, 17-20-406-024, 17-20-406-025 Address(es) of Real Estate: UNIT 2702 , 1610 S. HALSTED, CHICAGO, Illinois 60608

Address(es) of Real Estate: UNIT 402, 1010 S.	HALSTED, CHICAGO, Illinois 60608	
In Witness Whereof, said party of the first part has cause name to be signed to these presents by its day of Dec., 200 6	ed its corporate seal to be hereunto affixed, and attested by its	I, and has caused its this 28 th
16TH & HALSTED, LLC, an Illinois Limited Liability (Company	
VICTOR H. AYALA By TIMOTHY LOUCOPOULOS		
By CHESTER BACKETIA		

BOX 334 CTI 390

0700535076D Page: 2 of 3

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that VICTOR AYALA, CHESTER BACHULA, CONSTANTINE FOURLAS, and TIMOTHY LOUCOPOULOS personally known to me to be the Members of the 16TH & HALSTED, LLC, an Illinois Limited Liablity Company, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such VICTOR AYALA, CHESTER BACHULA, CONSTANTINE FOURLAS, and TIMOTHY LOUCOPOULOS signed and delivered the said instrument and caused the corporate seal of said limited liability company to be affixed thereto, pursuant to authority given by the Board of Directors of said limited liability company, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

liability companuses and purpose	y, as their free and voluntary es therein set forth.	act, and as the free ar	d voluntary act and dee	ed of said corporation, for the
Given under my	hand and official seal, this _	21841 day of _	accomber	20 <u>06</u>
		<u></u>	OFFICIAL SEA JUDITHA A SEGNOTARY PUBLIC - STATE MY COMMISSION EXPIRE	HERS SOFILLINOIS
] 3	Lisa A. Marino, Attorney Marino & Assoc., P.C. 3310 N. Harlem Ave. Chicago, Illinois 60634	- STATE CE	LINOIS / SE TR	AL ESTATE ANSFER TAX
<i>Mail To:</i> MARY LOU MO 209 NAPERVIL WHEATON, Illi		- A	JAN 3.57 ES 1	00349.00 FP 103032
Name & Address DINA KALDIS UNIT \$1610 CHICAGO, Illin	+ SHAYON C. HAK S. HALSTED	COUNTY TAX	JAN3.07	REAL ESTATE TRANSPER TAX 0017450 # FP 103034
		CITY OF C	HICAGO /ELT	EAL ESTATE RANSFER TAX 02618.00 FP 103033

0700535076D Page: 3 of 3

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Exhibit "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 402 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN". NUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO MUREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHT'S, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE KECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-18 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT.