25112057

## PARTIAL RELEASE CEMON CAPETING FOR TRUCK COPY

CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0700535176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/05/2007 10:25 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association ("Bank") of the County of Lake and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVE Munto Parkway Bank Hally but as Trustes I/T/A Dated June and Trust Company, not Perso 1, 2006 and Know as Trust 185672 tst heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may the have acquired in, through

certain Mortgage, bearing date the 13th day of January, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book---of records, on page---, as document No. <u>C472218003</u>, to a portion of the premises therein described, situated in the County of <u>Cook</u>, State of Illinois, which released portion is described as follows, to wit:

## PARCEL 1:

THE WEST 48.21 FEET OF LOT 4, AS MEASURED ALONG THE NORTH AND SOUTH LINE AND PARALLEL WITH THE WEST LINE THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT NUMBER 0323932069, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION RECORDED AS L'OCUMENT NUMBER 0323932070.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release shall in no manner affect the lien of said <u>Mortgage</u> as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 8th day of November, 2006.

This instrument was prepared by:

Patty Martinez
First Midwest Bank

300 North Hunt Club Road

Gurnee, Illinois 60031

Joseph M. Valente, Vice President

Conni Norman, Vice President

BEX 333-CTI

**UNOFFICIAL COPY** 

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Valente personally known to me to be the <u>Vice President</u> of First Midwest Bank, N.A., an Illinois corporation, and <u>Conni Norman</u>, personally known to me to be the <u>Vice President</u> of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> and <u>Vice President</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their five and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set torin.

GIVEN under by hand and notary seal this 8th day of Nevember, 2006.

OFFICIAL SEAL
PATTY MARTINEZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/05/10

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Commission [Apires]

7-5-10

MAIL TO:

First Midwest Bank Real Estate Construction 300 North Hunt Club Road

Gurnee, IL 60031 Attn: Patty Martinez