

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 8447503569  
Wells#: 8447503569  
Pool #: GNMA 00849710CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/25/1996, and made by DAVID M. WOJTOWICZ AND DAWNA J. WOJTOWICZ to PRISM MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96164733 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 2207 BRITTANY CT., UNIT 17 SCHLAMBURG, IL 60194  
01/04/2007 07-18-404-153-1017

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

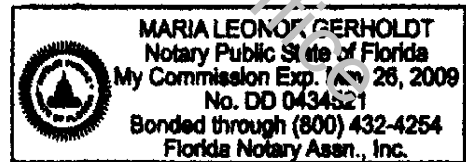
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 04TH DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WNASN 7031070 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 8447503569

**'EXHIBIT A'**

UNIT 17 IN SHEFIELD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 176, BOTH INCLUSIVE AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOT 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118 AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFIELD MANOR - UNIT TWO AND LOTS 1 TO 46 BOTH INCLUSIVE, IN SHEFIELD MANOR - UNIT THREE, BOTH BEING SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1972 AS DOCUMENT 2660814, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office