

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8449661027
Wells#: 8449661027
Pool #: GNMA 00830703CD

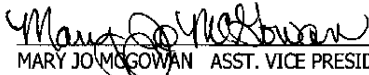
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCOSTON MORTGAGE CORPORATION, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/03/1995, and made by **SCOTT O. DONNELLY AND JANET R. DONNELLY** to **MALONE MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95705880 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 4528 151ST STREET MIDLOTHIAN, IL 60445
01/04/2007 28-10-311-034-0000 VOL. 026

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCOSTON MORTGAGE CORPORATION


MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 04TH DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCOSTON MORTGAGE CORPORATION on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WNASN 7033058 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 8449661027

'EXHIBIT A'

THE EAST 100.00 FEET OF THE WEST 425.00 FEET OF THE SOUTH 175.00 FEET OF BLOCK 44 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office