When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 8458029264 Wells#: 8458029264

Pool #: GNMA 00853379CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASPINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMENCE, SC 29501, (A.SSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of t us. together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS. PLS MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trus. On ted 03/26/1997, and made by CALVIN E. YOUNG AND GLADYS SMITH to INLAND MORTGAGE CORPORATION, D/B/A IMC MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page—as Instr# 97220020—upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 6 IN BLOCK 4 IN PHOENIX MANOR, A RESUPDIVISION OF LOT 14 (EXCEPT THE EAST 330 FEET) AND (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 15521 S. 6TH AVE. PHOENIX, IL 60426

01/04/2007 29-16-322-039-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

MARÝ JO MICOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COU

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 04TH DAY OF JANUARY IN T'1F YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

'n Leonor Sexto Ldl

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USB WMASN 7057167 form5/EFRMIL1