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SATISFACTION OR RELEASE OF MECHANICS LIEN

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| ritness for a particular purpose. | | } |
|--|--|--|
| STATE OF ILLINOIS | . 11 7 | Doc#: 0700539063 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.0 |
| | SS. | Cook County Recorder of Deeds |
| COUNTY OF COOK | | Date: 01/05/2007 11:09 AM Pg: 1 of 3 |
| Pursuant to and in complian | ace with the Illinois statute relati | nσ |
| To mechanics' lieus, and for valuable | | |
| Hereby acknowledged are undersign | ned, | |
| HOPKINS/MID-AMERICAN JOIN | | 1 |
| Does hereby acknowledge satisfaction | on or release of the claim for lier | 1 |
| Against | | |
| Mr. Ibraham Shihaden | | |
| Mr. Faruq Sehwail | | |
| Creative Designs | 0/ | |
| 4355 N. Ravenswood Ave. | 7 | |
| Chicago, IL 60613 | ' (| |
| | | , |
| | | |
| for_ONE THOUSAND FOUR H | UNDRED SIXTY ONE | |
| 80/100 (\$1,461.80), | 4h. | |
| 80/100 (\$1,461.80), on the following described property, | to-wit: | |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV | to-wit: | |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ | to-wit: / PK N & ADJ (EX ST) PP.IV | Above Space for Recorder's Lise Only |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT | Above Space for Recorder's Use Only |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) | to-wit: / PK N & ADJ (EX ST) PR.V SUB LOT (100&101) (102TO107) (102TO | 0107) |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT (100&101) (102TO107) (102TO | 0107) |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of the coument no. 0414245070 | 0107) |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of Permanent Real Estate Index Number | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of the | 0107) |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of Permanent Real Estate Index Numbe Address(es) of property: 1380 EAST | to-wit: / PK N & ADJ (EX ST) PP.1v SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of the recorder of the second ocument no. 0414245070 r(s): 20-11-212-087-0000 THYDE PARK- CHICAGO | or the regist ar of titles of COOK |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of Permanent Real Estate Index Number | to-wit: / PK N & ADJ (EX ST) PP.1v SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of the recorder of the second ocument no. 0414245070 r(s): 20-11-212-087-0000 THYDE PARK- CHICAGO | or the regist ar of titles of COOK |
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| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of Permanent Real Estate Index Numbe Address(es) of property: 1380 EAST IN WITNESS WHEREOF, the | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of locument no. 0414245070 r(s): 20-11-212-087-0000 THYDE PARK- CHICAGO undersigned has signed this instruction HOPKINS/MID-AMERIC | or the regist ar of titles of COOK rument this _04TH day of AN JOINT VENTURE |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of Permanent Real Estate Index Numbe Address(es) of property: 1380 EAST IN WITNESS WHEREOF, the | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of locument no. 0414245070 r(s): 20-11-212-087-0000 THYDE PARK- CHICAGO undersigned has signed this instruction HOPKINS/MID-AMERIC | or the regist ar of titles of COOK rument this _04TH day of |
| 80/100 (\$1,461.80), on the following described property, J H DUNHAMS SUB (EX ST) PRIV PK N & ADJ SEC TN RG BLOCK LOT 11 38 14 (100&101) Which claim for lien was filed in the County, Illinois, as mechanics' lien of Permanent Real Estate Index Numbe Address(es) of property: 1380 EAST IN WITNESS WHEREOF, the JANUARY 2007. | to-wit: / PK N & ADJ (EX ST) PRIV SUB LOT (100&101) (102TO107) (102TO office of the recorder of deeds of locument no. 0414245070 r(s): 20-11-212-087-0000 THYDE PARK- CHICAGO undersigned has signed this institution. HOPKINS/MID-AMERIC (NAME OF SOLE OWNE) | or the regist ar of titles of COOK rument this _04TH day of AN JOINT VENTURE RSHIP, FIRM OR CORPORATION) |

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622

(Name and Address)



0700539063 Page: 2 of 4

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| State of Illinois | | |
|---|--|---|
| County of _ COOK | SS. | |
| Aforesaid, do hereby certify that_ROBES | (SKI), a notary public in and for the court RTR. BAILEY AND CULLEN BAILE se name is subscribed to the foregoing insect that he signed and delivered the said instance therein set forth. | Y, personally strument, appeared before |
| Gryen under my hand and official OFFICIAL SE/L | al seal this _04THday of _IANUAR | Y, 2007 |
| OFFICIAL SUPE IRENE LEWANDOWSKI STARY PUBLIC - STATE OF JEL'NOS AY COMMISSION EXPIRES 06/04/04 | Grene Luvand Notary | Public |
| | | |
| State of Illinois | | |
| County ofCOOK | SS. | |
| 1. PRENE LENANDO | alsk f, a notary public in and for | the county in the state |
| Aforesaid, do hereby certify thatROBI | ERT R. BAI'LE YPr | resident |
| Of HOPKINS/MID-AMERICAN JOIN | IT VENTURE, an 'LI INOIScorpor | ration, and |
| _CULLEN BAILEYse | ecretary of said Corporation, personally ki | nown to me to be |
| the same person whose names are subscr | eribed to the foregoing instrument such | ROBERT R. BAILEY |
| president and CULLEN BAILEY Secret | stary, respectively, appeared before me in | s day in person |
| and acknowledged that they signed and | delivered the said instrument as their own | nee and voluntary act, |
| and as the free and voluntary act of said | Corporation, for the uses and purposes the | nerein set forth, and the |
| said CULLEN BAILEY_secretary ther | n and there acknowledged that she, as cus | stodian of the |
| corporate seal of said Corporation, did a | affix the corporate seal of said Corporatio | n to said instrument as |
| said CULLEN BAILEY_secretary, as | her own free and voluntary act and as the | free and voluntary act |
| of said Corporation, for the uses and pur | rposes therein set forth. | |
| GIVEN under my hand and offi | icial seal this04TH_day of JANUARY | 2007_ |
| | ficial seal this04TH_day of JANUARY Levery Notary | Public |

OFFICIAL SEAL IRENE LEWANDOWSKI NOTARY PUBLIC - STATE OF ILLINGIS MY COMMISSION EXPIRED 86/04/88 0700539063 Page: 3 of 4

201 121208770012560110

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME,

254

| AREA SUB-AREA BLOCK PARCEL 20-11-212-37 | 7AX CODE 7001 | |
|---|---------------|---|
| J H DUNHAMS SUE | · | (|
| (EX ST) | (1003/101) | |
| PRIV PK N&ADJ | (100&101) | |
| (EX ST) | (10270107) | |
| PRIV PK N&ADJ | 102101071 | |
| | | |

| | Actor | 818 | 925 | e | LO | CK | PJ | lR(| EL | | CODE | | | | WAR- | | ١ | ITEM | | 415 | ١, | FIRST | | | 1 | SECOND | | | THIR | | | •- 1 | | |
|---|-------|-----|-----|----|----|----|----|-----|----|----|------|----|---|----|------|----------|---|----------|----|-----|----|-------|----|----|---|--------|----|----|------|----|----|------|-----------|---|
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| , | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 1 | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | I |
| } | 8 | 8 | 8 | 8 | 8 | 8 | 8 | | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | | B | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | ١ |
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0700539063 Page: 4 of 4

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