

# UNOFFICIAL COPY

**SPECIAL  
WARRANTY DEED**  
Statutory (Illinois)  
(Corporation to Individual)

*1 all  
05-06572*



Doc#: 0700840097 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2007 10:48 AM Pg: 1 of 3

Above Space for Recorder's use only

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC7 a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to WOJCIECH J. DANKO AND MONIKA DANKO, OF WORTH, ILLINOIS AS \_\_\_\_\_

**PREMIER TITLE**

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing ~~and those matters set forth on Exhibit "B" attached hereto and made a part hereof.~~

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 20-03-110-038-1006

Address(es) of Real Estate: 4016 CALUMET, UNIT 106, CHICAGO, ILLINOIS 60653

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 20th day of September, 2006.

Impress  
Corporate Seal  
Here

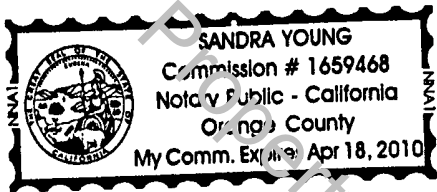
By Janet Gyore \_\_\_\_\_, Assistant Secretary  
*Janet Gyore*  
Janet Gyore  
Assistant Vice President

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
484604 \$682.50  
12/27/2006 11:27 Batch 02235 26



# UNOFFICIAL COPY

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY ACKNOWLEDGE that JANET GYOLE personally known to me to be the Assistant Secretary of Option One Mortgage Corporation,



and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 25th day of September, 2006

Commission expires , 20

Sandra Young  
Sandra Young, Notary Public

This instrument was prepared by ANGELICA J. NORRIS, SUITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HTS., ILLINOIS 60005

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

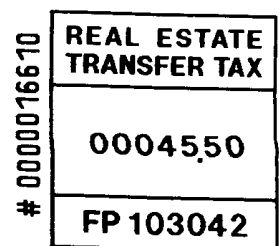
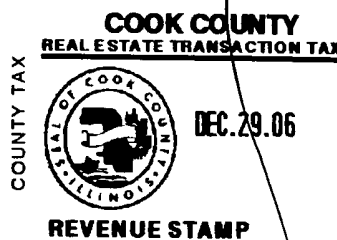
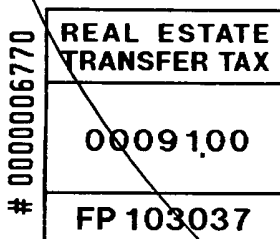
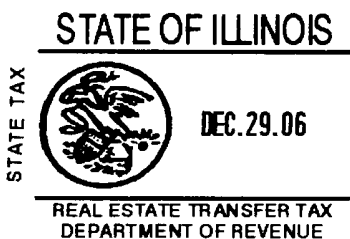
WOSCIECH JANKO  
10909 S. NEENAH  
WORTH IL 60482

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



**UNOFFICIAL COPY****SCHEDULE C**

File No.: 2005-06572-PT

Commitment No.: 2005-06572-PT

**PROPERTY DESCRIPTION**

The land referred to in this commitment is described as follows:

**PARCEL 1:**

UNIT 106 IN THE 4016-18 S. CALUMET COMMUNITY, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE: LOT 101 (EXCEPT THE NORTH 5 FEET THEREOF) ALL OF LOT 102 AND THE NORTH HALF OF LOT 103 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR GRAND BOULEVARD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021251127, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021251127.

PIN # 20-03-110-038-1000