## **UNOFFICIAL COPY**

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: PATRICK HUTSONA PO BOX 284 CRETE, IL 60417



Doc#: 0700847044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2007 08:36 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #.1'<a>5255974 "HUTSONA" Lender ID:367001/500140675 Cook, Illinois MERS #: 100114762000013710 VKI' #: 1-888-679-6377</a>

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISOURCE MORTGAGE DBA RESOURCE BANK holder of a certain mortgage, made and executed by PATRICK HUTSONA AND TRACYE A. HUTSONA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISOURCE MORTGAGE DBA RESOURCE BANK, in the County of Cook, and the State of Illinois, Dated: 08/13/2003 Recorded: 08/20/2003 as Instrument No.: 0323233269, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 75 FEET OF LOT 36 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 2, 3 AND 6 IN T. P. PHILLIPS EQUITABLE LANDS ASSOCIATION ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-22-419-036-0000

Property Address: 4112 W. 21ST, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISOUP. CE MORTGAGE DBA RESOURCE BANK
On December 7th, 2006

BONNIE BODINE. Assistant Secretary

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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On December 7th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN
COMM. #1575805 #
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Lity Chiu (196), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92497 868-430-0875