UNOFFICIAL COPY

Doc#: 0700847161 Fee: \$26.50

Doc#: "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moorder of Deeds

Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 01/08/2007 11:18 AM Pg: 1 of 2

ARLINGTON HEIGHTSIL

900	X		
Release of Deed	Full	Partial	
Know all Men by these presents,		JPMORGAN CHASE BA	NK NA ("Bank") in
consideration of one dollar, and whereof is hereby acknowledged	other	good and valuable consid	erations, the receipt and guit claim unto
TANYA I GELABERT AND MAN	UEL (GELABERT	and its/his/their heirs, legal
registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v	uired i e <u>r 0</u> istrars the pr vit:	n, through or by a certain 021054558 Book NA S Office of COOK Coperty, situated in said Co	Mortgage dated Page NA recorded/ County, in State,
LOT 37 IN SHERWOOD RESULT 1/4 OF SECTION 19, TOWNSH MERIDIAN, IN COOK COUNTY	IP 42	N, RANGE 11, E OF THE	IVISION IN THE SW 3RD PRINCIPAL

PIN 03-19-304-010

Property Address: 1109 W MARION RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0700847161 Page: 2 of 2

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY	as o	f
---------------------	----	------	---

11/29/06

JPMORGAN CHASE BANK NA

NICOLE EDWARDS

Its: Mortgage Officer

Attest:<u>∠</u>

WENDY ADKINS
Its: Authorized Officer

OFFICIAL SEAL NIKKITA R. STEVENS NOTARY PUBLIC - KENTUCKY

My Comm. Expires 03-12-2008

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: WENDY ADKINS

00414511329546

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982