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Doc#: 0700847135 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/08/2007 11:12 AM Pg: 1 of 8

WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A.

Retail Loan Servicing KY2-1606

MODIFICATION AGREEMENT

P.O. Box 11606

Lexington, KY 40576-1606



4671474+2 AVERY, ROSS 00/27011272882

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

CHRISTINA HRDI, PROCESSOR 111 & WISCONSIN AVE MILWAUKEE, WI 53202

427011272882

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 13, 2006, is made and executed between ROSS E AVERY and PATRICIA A AVERY, whose addresses are 743 N LA GRANGE RD LA GRANGE PARK, IL 60526 and 743 N LA GRANGE RD, LA GRANGE PARK, IL 60526 (referred to below as "Sorrower"), ROSS E AVERY, whose address is 743 N LA GRANGE RD, LA GRANGE PARK, IL 60526 and PATRICIA A AVERY, whose address is 743 N LA GRANGE RD, LA GRANGE PARK, IL 60526 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated April 10, 2006, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 10, 2006 and recorded on April 21, 2006 in Recording/Instrument Number 0611126107, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TX ID: 15-33-128-001-0000

LOT 1 IN BLOCK 12 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33 LYING EAST OF 5TH AVENUE IN COOK COUNTY, ILLINOIS. 15-33-128-001-0000.

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MODIFICATION AGREEMENT

Loan No: 427011272882

(Continued)

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The Real Property or its address is commonly known as 743 N LA GRANGE RD, LA GRANGE PARK, IL 60526. The Real Property tax identification number is 15-33-128-001-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$54,600.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$54,600.00 at any one time.

As of November 13, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.250%.

CONTINUING VALIDITY Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in toll force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing, Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: , Morgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A. o Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. **MODIFICATION AGREEMENT IS DATED NOVEMBER 13, 2006.**

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MODIFICATION AGREEMENT (Continued)

Loan No: 427011272882 (Continued)

BORROWER:

ROSS E AVERY, Individually

PATRICIA A AVERY, Individually

GRANTOR:

ROSS E AVERY, Individually

PATRICIA A AVERY, Individually

LENDER:

JPMorgan Chase Bank, NA

Authorized Signer

dually
ase Bank, NA

ELLEN BRADY

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MODIFICATION AGREEMENT

Loan No: 42701	1272882	(Continued)	
	INDIVID	DUAL ACKNOWLEDG	MENT
STATE OF	IL)) s	"OFFICIAL SEAL" Mark Szulc Notary Public, State of Illinois Cook County
COUNTY OF	(001(My Commission Expires April 20, 2008
the individual designed the Mod mentioned.	escribed in and who execut lification as his or her free	ed the Modification Agre and voluntary act and	eared ROSS E AVERY , to me known to be ement, and acknowledged that he or sl deed, for the uses and purposes there
Given under my	hand and official seal this _	13th day o	f Nove~ be , 20 06
Notary Public in	Stulc M A and for the State of A	4	at Latrage
My commission	expires $\frac{4/30/3}{}$	40%	
			Clart's Office

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MODIFICATION AGREEMENT

Loan No: 427011272882 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF I) Mark Szulc Notary Public, State of Illinois) SS Cook County COUNTY OF COOL My Commission Expires April 20, 2008) On this day before me, the undersigned Notary Public, personally appeared PATRICIA A AVERY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 13th day of November , 2001. Residing at La Vrange By Malk Szalc Clert's Office My commission expires 4/40/08

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MODIFICATION AGREEMENT

Page 6 Loan No: 427011272882 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Mark Szulc STATE OF I Notary Public, State of Illinois Cook County My Commission Expires April 20, 2008) SS COUNTY OF _____ COOK On this day before me, the undersigned Notary Public, personally appeared ROSS E AVERY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 13th day of Nove ~ be , 20 06. Given under my hand and official seal this _ Residing at Labrage Notary Public in and for the State of Dung Clark's Office My commission expires 4/00/01

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MODIFICATION AGREEMENT

Loan No: 427011272882	(Continue	od)		
INDIVI	DUAL ACKNO	WLEDGM	ENT	
STATE OF IL		"OFFICIAL SEAL" Mark Szuic Notary Public, State of Illinois Cook County My Commission Expires April 20, 2008		
On this day before me, the undersigned Note to be the individual described in and who she signed the Modification as his or her mentioned.	executed the Mo free and volunta	dification Ag ry act and d	greement, and acknow eed, for the uses and	rledged that he or purposes therein
Given under my hand and official seal this	13+6	day of _	November	, 20_06
By Md Sd Notary Public in and for the State of My commission expires		PUNEL	Labranje	
			2/0/4/5 O/A	

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MODIFICATION AGREEMENT

Loan No: 427011272882	(Continued)					
LENDER ACKNOWLEDGMENT						
STATE OF <u>Kentucky</u> COUNTY OF <u>Fayette</u>)) SS)	OFFICIAL SEAL JEFF JOHNSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 08-01-2009				
to the set and discount property by	Jeff Johnson Jeff Johnson Residing at	before me, the undersigned Notary and known to me to be thee within and foregoing instrument and of the said Lender, duly authorized by d purposes therein mentioned, and on				
	Ġ.	BUTPOUT FELORITY OF U.C. TR-SEIGATOF PRIMODHELA				