

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0700849072 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 12:34 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S. STATE ST.
P.O. BOX 307.
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

ATS 47538

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRUST NUMBER 120082-07, 135 S. LASALLE ST SUITE 1910, CHICAGO, IL 60603**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of April, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0310641195, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

See attached

THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE ~~THIRD~~ PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 330.82 FEET FOR A POINT OF BEGINNING THENCE CONTINUING NORTH ALONG SAID EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 257.90 FEET TO A POINT IN THE ROAD, SAID POINT BEING ON THE CENTER LINE OF ROAD EXTENDED FROM THE NORTHWEST, THENCE NORTH 69 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE CENTER LINE OF SAID ROAD EXTENDED 180.84 FEET, THENCE SOUTH 03 DEGREES 30 MINUTES WEST 313.68 FEET TO A POINT 186.90 FEET WESTERLY OF THE POINT OF BEGINNING THENCE EASTERLY 186.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6211 W LINCOLN AVE, UNIT# 206, MORTON GROVE, IL 60053. The Real Property tax identification number is 10-20-121-018-1006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-121-018-1006

Address(es) of premises: 6211 W LINCOLN AVE, UNIT# 206, MORTON GROVE, IL 60053

Witness Our hand and seal, this 25TH day of OCTOBER 2006

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55905581070

(Continued)

Page 2

By

KONKE HAACKER

(Name & Title) ASST VP

(SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE IL 60140

STATE OF ILLINOIS

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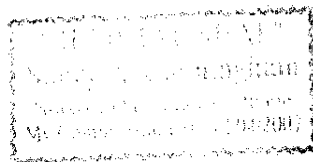
COUNTY OF NAME

On this 21st day of OCTOBER, 2010, before me, the undersigned Notary Public, personally appeared KONKE HAACKER and known to me to be the ASST VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at

[Signature]



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 47538

UNIT 206 AND THE EXCLUSIVE USE OF PARKING SPACE P-21 AND STORAGE SPACE 25-6 IN THE ARBORS OF MORTON GROVE, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NO. 95069578 AND RE-RECORDED AS DOCUMENT NO. 95076039 DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6211 LINCOLN AVENUE #206
City, State: MORTON GROVE, Illinois 60053

Pin : 10-20-121-018-1006

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173