Recording Requested By: UNOFFICIAL C

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES **577 LAMONT ROAD** ELMHURST, IL 60126

Doc#: 0700855055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2007 07:24 AM Pg: 1 of 3

- 1 | Talia Parin Balah 1889 | 1889 | 1884 | Talia Balah Balah 1881 | 1889 | Talia Balah 1881 | 1889 | Talia Ba

## **SATISFACTION**

HSBC MORTGAGE SER VIC 5'S #:0013496278 "LAMONICA" Cook, Illinois MERS #: 100176106021782.140 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MIC HALL LAMONICA, originally to ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/28/2006 Recorded: 03/09/2006 as Instrument No.: 0606831141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 13-31-409-006-0000

Property Address: 113 WESTWARD HO DR, NORTH LAKE, IL 60134

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Mer Coltico

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 13th, 2006

ALFREDA SINGLETON, Vice-president

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SATISFACTION Page 2 of 2

## JNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook

On November 13th, 2006, before me, JUANITA MCCAMURY, a Notary Public in and for Cook in the State of Illinois, personally appeared ALFREDA SINGLETON, Vice-president, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/05/2009

"OFFICIAL SEAL" JUANITA MCCAMURY Notary Public, State of Illinois My Commission Expires 10/05/09

(This area for notarial seal)

Singleton,

COOK COUNTY CLERK'S OFFICE Prepared By: Alfreda Singleton, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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LEGAL DESCRIPTION ADDENDUM	
Borrower Name(s): MICHAEL LAMONICA	Lender: Accredited Home Lenders, Inc. A California Corporation 15090 Avenue of Science San Diego, CA 92128
	Loan #: 0602178214
Property Address:  113 WESTWARD HO DR  MELROSE PARK, IL 60164  ACRIHICAICE Legal Description:	

FEB-28-2006 15:57

TRADITIONAL TITLE CO.

18476210820

P.04

LOT SIX (6) IN BLOCK TEN (10) IN MIDI AND DEVELOPMENT NORTHLAKE VILLAGE UNIT SIX (6), BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIFIAN, IN COOK COUNTY, ILLINOIS

County Clark's Office Initials -

MIN# 100176106021782140

AHL 610101.UFF

LAMONICA

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Loan# 0602178214