JNOFFICIAL COPY Recording Requested By: HSBC MORTGAGE SERVICE

When Recorded Return To: MORTGAGE RELEASE **HSBC MORTGAGE SERVICES 577 LAMONT ROAD** ELMHURST, IL 60126



Doc#: 0700855031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/08/2007 07:29 AM Pg: 1 of 3



SATISFACTION

HSBC MORTGAGE SER\(IC\).S #:0009500869 "RICHARDSON" Cook, Illinois MERS #: 100077910002935762 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KEN NET H A RICHARDSON AND SHIRLEY A RICHARDSON, originally to ADVANTAGE MORTGAGE CONSULTING INC. in the County of Cook, and the State of Illinois, Dated: 10/29/2004 Recorded: 11/05/2004 in Book/Reel/Liber: N/A Fac J/Folio: N/A as Instrument No.: 0431011140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-03-117-034-1009

Property Address: 4148 S MARTIN LUTHER KING DR 9, CHICAGO, IL 50053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument. Xec. Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 17th, 2006

Vice PresidentAdministrative Services Division

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SATISFACTION Page 2 of 2

UNOFFICIAL COP

STATE OF Illinois COUNTY OF Cook

On November 17th, 2006, before me, JUANITA MCCAMURY, a Notary Public in and for Cook in the State of Illinois, personally appeared IRIS HAWKINS, Vice PresidentAdministrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 10/05/2009

"OFFICIAL SEAL" JUANITA MCCAMURY Notary Public, State of Illinois My Commission Expires 10/05/09

(This area for notarial seal)

Cook County Clark's Office Prepared By: Iris : aw cins, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 107814-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 9 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSH'P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, Which Survey is attached as exhibit "B" to the Declaration of CONDOMINIUM RECORDED AS DOCUMENT 96528634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 20-03-117-034-1009

CKA: 4148 SOUTH KING DRIVE, CHICAGO, IL, 60653

ALTA Commitment Schedule C

(107814-RILC.PFD/107814-RILC/5)