

UNOFFICIAL COPY

NAME: ORTEGA, FRANCISCO AND JUAN
Loan# 4918921



ASSIGNMENT OF
BOX 178
MORTGAGE

Doc#: **0700805080** Fee: **\$26.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 01/08/2007 10:12 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from Countrywide Home Loans, Inc. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Bank of New York as trustee for the certificateholders of CWMBS 2004 R.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: January 14, 1998 Amount of Debt : \$194,943.00
Mortgagor: FRANCISCO ORTEGA A/K/A FRANCISCO A. ORTEGA; JUAN ORTEGA;
Mortgagee: FAIR HOME MORTGAGE
Recorded on January 23, 1998 As Document 98061574

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In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 1 AND 2 IN BLOCK 1 IN NASH'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-14-202-010-0000
Commonly known as: 3401-03 WEST 55TH STREET, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on Dec 13, 2006, has set their hand and seal for and on behalf of Countrywide Home Loans, Inc.

(CORPORATE SEAL)

COUNTRYWIDE HOME LOANS, INC.

ATTEST:
Edward Hartnett, Assistant Secretary

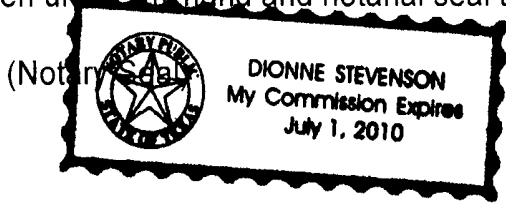
By:
MICALL BACHMAN, ASSISTANT VICE PRESIDENT

The Undersigned, a Notary Public in and for COLLIN County, State of TEXAS, does hereby certify that MICALL BACHMAN the Authorized Agent of COUNTRYWIDE HOME LOANS, INC as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to

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execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 13th day of Dec, 2006.



Notary Public

Dionne Stevenson

Prepared by & RETURN TO:
 Pierce & Associates, P.C.
 1 N. Dearborn
 Suite 1300
 Chicago, IL 60602
 PB#0610520
 CFP
 Attention: Alisha Bolling

Property of Cook County Clerk's Office