

UNOFFICIAL COPY



Prepared by and after Recording Return to:)
Name: Business Partner Operations)
Firm/Company: Option One Mortgage)
Address: 3 Ada)
City, State, Zip: Irvine, CA 92618)
Phone: 949-790-3600)
Loan Number:)
0021697446)

Doc#: 0700805095 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 10:20 AM Pg: 1 of 3

BOX 178

06-11642

-----Above This Line Reserved For Official Use Only-----

ASSIGNMENT OF MORTGAGE

MIN# 1001222 00002587126

Name and Address of Assignor:
Mortgage Electronic Registration Systems, Inc.
As Nominee for BNC Mortgage, Inc.,
PO Box 2026, Flint, MI 4850192026

Name and Address of Assignee:
U.S. Bank National Association, as Trustee for the
Structured Asset Investment Loan Trust, 2006-BNC3
US Bank Trust, N.A., St. Paul, MN 55116

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., As Nominee for BNC Mortgage, Inc., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2006-BNC3, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: May 25, 2006
Executed by (Mortgagor(s)): Jose Luis Venegas

To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc.,
As Nominee for BNC Mortgage, Inc.

Filed of Record: In Book , Page , PIN
Document/Inst. No. 0616350005, in the Recorder's Office
of Cook County, Illinois, on (date).
Property: As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$ 116,100.00
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

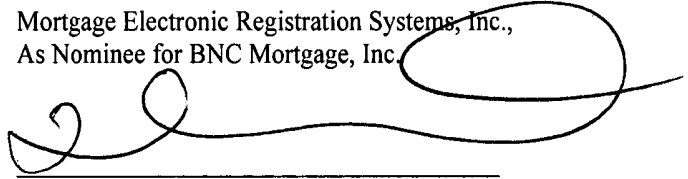
TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 5th day of December, 2006.

Mortgage Electronic Registration Systems, Inc.,
As Nominee for BNC Mortgage, Inc.



BY: Tracy Solomon
TITLE: Assistant Secretary

Property of Cool Security Office

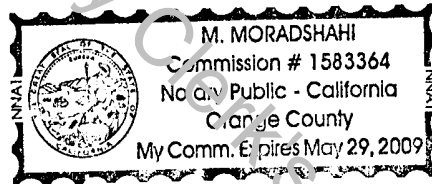
State of California
County of Orange

On 12/5/06 before me, M. Moradshahi personally appeared, Tracy Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 2 IN MICHALOWSKI'S SUBDIVISION OF LOT 8 IN ROBERTSON AND YOUNG'S SUBDIVISION OF THAT PART OF FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-07-112-010-0000

Commonly known as:

14523 SOUTH SHORT STREET
POSEN, IL 60469

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0611642

Property of Cook County Clerk's Office