

# UNOFFICIAL COPY



Doc#: 0700805142 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2007 10:58 AM Pg: 1 of 2

06-13790

PREPARED BY & RETURN TO:

S. A. Wileman

Orion Financial Group, Inc.

2860 Exchange Blvd # 100

Southlake, TX 76092

BOX 178

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and let over, without recourse, to **CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LORETTA DERANSBURG, A SINGLE WOMAN** to EQUIFIRST CORPORATION. Said mortgage **Dated: 2/8/2006** is recorded in the **State of IL, County of Cook on 2/21/2006, Document # 0605205007 AMOUNT: \$ 172,000.00** SEE ATTACHED EXHIBIT A Parcel # 25-28-110-140-000 Property Address: 12039 SOUTH UNION AVE, CHICAGO, IL 60628 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 29, 2006  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**

By:

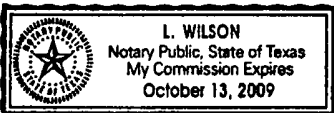
S. A. Wileman, Vice President



DERANSBURG CITI MM \*06056257\*

State of Texas, County of Tarrant

On 12/29/2006, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**.



Notary public, L. Wilson

My Commission Expires: October 13, 2009

MIN 100200100090179510 MERS Phone 888-679-6377

Amber Cowan

IL Cook

CITI-FIP/PIERCE & AS

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## Exhibit A

LOT 31 IN BLOCK 15 IN WEST PULLMAN A SUBDIVISION OF THE  
NORTHWEST AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID# 25-28-110-140-000

06056257

Cook County, IL

CITI-FIP/PIERCE & AS

Property of Cook County Clerk's Office