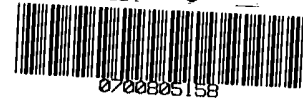


RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0700805158 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2007 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do William Howard, Jr. and Nellie Howard, Husband and Wife, 8737 S. Wabash Ave., Chicago, IL 60619 hereby PERMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 23<sup>rd</sup> day of May, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0418005279, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 123 IN GARDEN HOMES BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-03-101-021-0000  
Address(es) of premises: 8737 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_  
 (Seal)  
 (Seal)

This instrument was prepared by DONNA M. BLAIR, 4619 S. KING DRIVE, CHICAGO, ILLINOIS 60653  
*return to:* \_\_\_\_\_  
(NAME AND ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

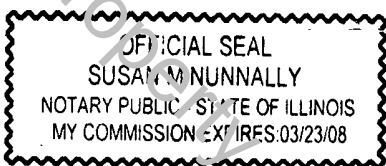
**UNOFFICIAL COPY**

I, WILLIAM L. MCKNIGHT

a notary public

in and for said County, in the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS  
 personally known to me to be the CHAIRMAN AND CEO of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.  
 a \_\_\_\_\_ corporation, and MONICA D. THOMAS, personally  
 known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged  
 that as such \_\_\_\_\_ President and ASSISTANT SECRETARY they signed and delivered the said instrument and  
 caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_  
 of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses  
 and purposes therein set forth.

Given under my hand and official seal this 29<sup>th</sup> day of December, 2006



[Signature]  
 Notary Public

Commission expires 3/23/08

Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: