

# UNOFFICIAL COPY



Doc#: 0700805172 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2007 11:32 AM Pg: 1 of 1

This instrument was prepared by:

Peggy Mitchell  
AMCORE Bank, NA  
1210 S. Alpine Rd.  
Rockford IL 61110-0187

Please return the recorded document to:

THOMAS J. DESLAURIERS AND  
ESTHER M. DESLAURIERS  
16 LONGWOOD WAY  
LEMONT IL 60439-4479

Loan #60810  
PIN #: 02-033545

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA F/K/A AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, NA F/K/A AMCORE MORTGAGE, INC., in the City of ROCKFORD, in the State of ILLINOIS

**EXECUTED BY:** THOMAS J. DESLAURIERS AND ESTHER M. DESLAURIERS

**DATED:** DECEMBER 16, 2002

**RECORDED IN:** The Recorder's office of COOK County in the State of IL

**RECORDED ON:** DECEMBER 26, 2002 as DOCUMENT # 0021426617

**PROPERTY ADDRESS:** 16 LONGWOOD WAY, LEMONT, IL 60439

**LEGAL DESCRIPTION:** LOT 36 IN BIG RUN ACRES UNIT 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Retail/Mortgage Collateral Manager this day, JANUARY 19, 2006.

By:   
Bruce Nelson, Senior Vice President

Attest:   
Peggy Mitchell, Retail/Mortgage Collateral Manager

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

:SS


COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Peggy Mitchell are personally known to me to be the Senior Vice President and Retail/Mortgage Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Retail/Mortgage Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Retail/Mortgage Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on JANUARY 19, 2006.

Notary Seal



  
Notary Public